

SECRET

Office Memorandum • UNITED STATES GOVERNMENT

TO : DPD/Contracting Officer

DATE: 20 April 1959

ATTN :

FROM : AMSS/FSB/SD/OL

SUBJECT: Residual and Termination Inventory Contract Number FL-3011
Westinghouse Electric Corporation

REFS : (a) Memorandum DPS-6177, dated 8 December 1958
(b) Memorandum DPS-6320, dated 16 December 1958
(c) Memorandum DPS-6595, dated 31 December 1958

1. In compliance with your request of paragraph 3, reference (b), the following instructions are being provided for the referenced items:

✓ a. Useable items as indicated by the LJC-4760 spare list item number and checked in red beside the quantity on the marked copy of the Termination Inventory, Item 10 of Basic Contract FL-3011 (paragraph 1.a, reference (b)).

b. Unuseable items or unmarked items on the Termination Inventory, Item 10 of Basic Contract FL-3011 (paragraph 1.a, reference (b)).

✓ c. Useable items as indicated by the LJC-4760 spare list item number and checked in red beside the quantity on the marked copy of the Termination Inventory, Item 12 of Basic Contract FL-3011 (paragraph 1.b., reference (b)).

d. Unuseable items or unmarked items on the Termination Inventory, Item 12 of Basic Contract FL-3011 (paragraph 1.b, reference (b)).

✓ e. Useable items as indicated by the LJC-4760 spare list item numbers and checked in red beside the quantity on the marked copy of the Residual Property, Tool and Test Equipment list (enclosure 1, reference (a)).

f. Unuseable items or unmarked items on the Residual Property, Tool and Test Equipment list (enclosure 1, reference (a)).

g. Useable Engineering Test Equipment as indicated by asterisk on enclosure 1, reference (a) and complete listing of enclosures 2, 3, 4 and 7.a, reference (a)).

SECRET

UL 9 2273

SECRET

SUBJECT: Residual and Termination Inventory Contract Number FL-3011
Westinghouse Electric Corporation

h. Unuseable Engineering Test Equipment as listed on enclosures 5, 6, 7.b and 7.c of reference (a)).

2. Packaging of useable items as indicated by paragraphs 1.a, c, and e. above should be packaged for domestic shipment as follows:

a. Each line item should be individual packaged and marked in accordance with MIL-P-116, with the LJC-4760 spare part item number.

b. Individual packages should not exceed one cubic foot except in those cases where one individual item packaged would result in a larger package.

c. Individual packages may be packed into larger shipping container for ease of handling and shipping.

25X1 3. Upon completion of the above packaging, [redacted] should be contacted through appropriate channels for arranging necessary government truck transportation.

25X1 4. It is recommended that Westinghouse's Proposal as concurred in by [redacted] reference (c) above, be accepted if no other government customer has any interest.

5. It is recommended that Westinghouse be authorized to retain the Useable Engineering Test Equipment, paragraph 1.b above, for possible use by them in support of our equipment on existing contracts. If satisfactory arrangements cannot be made, it is requested the undersigned be queried in reference to further disposition instructions.

25X1 6. Unuseable items as indicated in paragraphs 1.b, d, f, and h, should be disposed of in accordance with normal government contract residual property disposal procedures.

Attachments: Ref(a), (b), (c)

Distribution:

25X1 Orig & 1 - Addressee, w/atts.
25X1 1 - DPD/MB/AMS [redacted] wo atts.
1 - [redacted] /TSS, wo atts.
1 - AMSS file, w/atts. (b) (c)

25X1 OL/SD/FSP/AMSS [redacted] (20 Apr 59)

SECRET